



Membership Form

Crossroads takes membership seriously. This is because to become a member is to make a commitment to Crossroads as your new church family. While we wish all who attend would become members, we understand that some are not yet ready to make that commitment. However, if you are ready, please fill out this form and an elder will contact you shortly for a personal interview. Both husband and wife must fill out separate membership forms and submit them to the church.

Our Articles (section 5.1.1) note that all voting members are persons who...

- subscribe fully to the Doctrinal Statement of the Church as annexed in Schedule A (Articles section 4)
- commit to uphold the Church Covenant as annexed in Schedule B (Articles section 5.4.8)
- are Singapore Citizens, Permanent Residents or holders of Employment Passes, Dependent Passes, Student Passes or Work Permits issued by the relevant authorities in Singapore
- are born-again believers and are above twenty-one (21) years of age [a government limitation]
- are actively ministering in the Church; and
- signify their willingness to co-operate and participate in the work and ministries of the Church to attain the objectives of the Church and to contribute their support to the Church regularly

Please mark each of the six boxes above that indicate your commitment. Explain any area where you may have a reservation. Those under age 21 may become non-voting members. Note that dual membership is allowed by CIC so that foreigners may retain membership in their home country.

Passport Name _____ Nickname _____ Country _____

Address _____ Birth Date _____

Preferred Email _____ Type of Visa _____

Hand Phone _____ Home Tel _____ Work Tel _____

When did you place your personal faith in Christ? _____

When were you baptized **after** trusting in Christ? _____

Are you age 21 or above? No Yes Gender: Male Female

If needed, will you request a letter of membership transfer from your previous church? No Yes N/A
If so, which church and where? _____

Which church ministries below do you believe God may be leading you as your place of CIC service?

- | | |
|---|---|
| <input type="checkbox"/> Worship Team Singer/leader | <input type="checkbox"/> Ushering and/or Greeting |
| <input type="checkbox"/> Worship Team Instrument _____ | <input type="checkbox"/> Finances/ Bookkeeping / Treasurer |
| <input type="checkbox"/> AV Ministry (recording sermons, lighting) | <input type="checkbox"/> Nursery worker (during sermon) |
| <input type="checkbox"/> Website (photography, Facebook) | <input type="checkbox"/> Teaching children's Sunday School (during sermon) |
| <input type="checkbox"/> PowerPoint design and/or using remote | <input type="checkbox"/> Assisting children's Sunday School (during sermon) |
| <input type="checkbox"/> Men's or Women's Ministry | <input type="checkbox"/> Home small group leader/teaching adults |
| <input type="checkbox"/> Evangelism | <input type="checkbox"/> Set-up and take-down equipment, welcome table |
| <input type="checkbox"/> Missions (committee, trip participant, etc.) | <input type="checkbox"/> Prayer |
| <input type="checkbox"/> Soul Care (visitation, attendance, etc.) | <input type="checkbox"/> Youth leader or assistant |
| <input type="checkbox"/> Food Service and/or hospitality | <input type="checkbox"/> Other _____ |

I agree to abide by the attached Doctrinal Statement in Schedule A and the Church Covenant in Schedule B:

Signature _____

Date _____

OFFICE USE: Interview Date _____ • Dates when membership began _____ and ended _____



SCHEDULE A

DOCTRINAL STATEMENT

CIC ARTICLES, SECTION 4

1. God - The one true God coexists eternally in three persons—Father, Son, and Holy Spirit—who share the same attributes in one indivisible nature. He alone deserves our worship and service (Deut. 6:4; Matt. 28:19-20).

2. Jesus Christ - Jesus Christ is the unique Son of God who is at the same time very God and very man. He was conceived by the Holy Spirit and born of the Virgin Mary, lived a sinless life but suffered and died in the place of sinful man, was buried, resurrected, ascended bodily into heaven, and will return one day in power and authority to earth to establish His earthly kingdom (John 1:1-14; 14:1-3; Phil. 2:5-11; Rev. 5:10; 19:11–20:6).

3. The Holy Spirit - The Holy Spirit is God who is actively at work in the world. He dwells permanently in every Christian, helps us to pray, equips and empowers us to serve God, strengthens and molds us to be more like Christ, and protects us to guarantee our eternal life (Acts 5:3-4; Rom. 8:14-16, 26; Eph. 1:13-14).

4. Angels and Demons - Angels are the innumerable and unseen ministering spirits who serve the causes of God and His people. Satan and demons are fallen and doomed angels who promote evil and oppose God's purposes to lead men astray, while other angels are "bound in everlasting chains for judgment on the great Day" (Heb. 1:14; Isa. 14:12-17; Ezek. 28:11-19; 2 Pet. 2:4; Jude 6).

5. Man - Man was originally created sinless in God's image but through the first man Adam, all mankind sinned, became condemned and separated from God and rendered totally unable to gain God's favor of forgiveness and eternal life by self-effort (Gen. 1:26-27; Rom. 5:12-14).

6. The Bible - The Bible is the inspired Word of God written without error in the original manuscripts, so it is our only sure source of knowledge about God and His plans, and is our absolute guide for doctrinal teaching and godly living (2 Tim. 3:16-17; 2 Pet. 1:20-21).

7. Salvation - Salvation is God's act of forgiving sin based on the shed blood of Christ, reconciling people to Himself, and giving eternal life to those who believe in Jesus. To be saved from the power and eternal penalty of sin, a person must admit that he/she is a sinner, repent and believe that Jesus died and rose again, and receive the Lord Jesus Christ personally as the only Savior. As a result, that person receives a new nature and becomes a true born-again Christian. Salvation is not a reward for good works but a free gift of God received by faith in Jesus Christ (Rom. 5:1-11; Eph. 2:1-10; John 3:3-8; 1 John 5:11-13).

8. The Church - The Church is the universal Body of Christ consisting of all born-again Christians made one by the indwelling Holy Spirit. The local church exists for the corporate worship of God, prayer, teaching God's Word, fellowship among believers, evangelism of a needy world and acts of Christian compassion (Acts 2:42; Matt. 28:18-20; 1 Cor. 11:17-34; 12:13).

9. The End Times - At death, the spirits and souls of those who have trusted in the Lord Jesus Christ for salvation pass immediately into his presence and remain there in conscious bliss until the resurrection of the glorified body when Christ comes for His own. However, the souls and spirits of the unbelieving remain after death conscious of condemnation and in misery until the final judgment of the great white throne at the close of the millennium, when soul and body reunited shall be cast into the lake of fire, not to be annihilated, but to undergo punishment eternally. Jesus Christ will come again to reign with believers on earth for 1000 years and to reward God's people with life with Him forever in the new heaven and earth (Luke 16:19-26; 23:42-43; 2 Cor. 5:8; Phil. 1:23; Rev. 19:11-21; 20:1-4, 11-14).

SCHEDULE B
CHURCH COVENANT
CIC ARTICLES, SECTION 5.4.8



We, the members of CROSSROADS INTERNATIONAL CHURCH LTD., attest that we have received Jesus Christ as Savior and Lord and have submitted to believer's baptism, and that we have voluntarily joined CROSSROADS INTERNATIONAL CHURCH LTD and pledged to abide by the provisions of this covenant with the help of the Holy Spirit.

As members of one body, we pledge to:

- (i) guard its doctrinal purity defined in the Doctrinal Statement
- (ii) uphold the Constitution and abide by its provisions
- (iii) support its mission of making disciples of all nations
- (iv) participate in its evangelistic, educational, and edifying programs through faithful attendance and financial support
- (v) respect its duly constituted leadership
- (vi) preserve its organizational and spiritual unity
- (vii) submit to the standard of New Testament church discipline
- (viii) love and serve one another according to Christ's example
- (ix) provide financial support to CIC willingly and cheerfully as God has prospered us
- (x) maintain a personal program of spiritual development through prayer and Bible study
- (xi) engage in personal witnessing for Christ in word and deed
- (xii) uphold a high standard of morality in personal, public, business, and family life
- (xiii) abstain from habits and activities which are harmful to the body, binding to the will, damaging to Christian witness, and not glorifying to God
- (xiv) resolve all conflicts with arbitration only among believers without recourse to the secular courts
- (xv) bear one another's burdens, rejoice with those who rejoice, sympathize with those who hurt, and encourage the weak
- (xvi) be slow to take offense, quick to secure reconciliation, and show consideration of the personal convictions of other members; and
- (xvii) transfer our membership to a church with practices similar to these, which we now uphold, when we move to another place.

Charter members of Crossroads first entered into this covenant on Sunday, 10 June 2007